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JC6760 U.S. PTO

PATENT APPLICATION TRANSMITTAL LETTER

DOCUMENT NO. PF01869NA  
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Box: Patent Application

Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:  
New Application **XX**; Continuation \_\_\_\_\_, Division, \_\_\_\_\_ or Continuation in Part (CIP) \_\_\_\_\_  
of prior US application S/N \_\_\_\_\_, filed on \_\_\_\_\_.

JC675 U.S. PTO  
09/629321

07/31/00

Title: **METHOD AND APPARATUS TO IMPROVE CAPACITY AND BATTERY LIFE OF AN AD HOC NETWORK SYSTEM USING SENSOR MANAGEMENT**

For: **Thomas C. Hill and Slim Souissi**

Enclosed are the following documents:

- XX** Transmittal Letter to PTO;
- XX** PrintEFS Inventor Information Sheet;
- XX** 3 sheet(s) of drawings and 14 page(s) of specification and claims;
- XX** Oath or Declaration Combined with Power of Attorney (2 pages).
- XX** Unexecuted (original or copy).
- \_\_\_\_\_ Copy from a prior application (if this is a Continuation/Division).
- \_\_\_\_\_ signed statement deleting named inventor(s) in prior application if this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b).
- \_\_\_\_\_ Please abandon the prior application identified above as of the filing date granted to the present Continuation/Division application.
- \_\_\_\_\_ Enclosed is a certified copy of a \_\_\_\_\_ (non-US) application S/N \_\_\_\_\_, having a filing date of \_\_\_\_\_, and foreign priority to this non-US application for the present application is hereby claimed under 35 USC §119.
- XX** Assignment Transmittal and Assignment to MOTOROLA, INC.
- \_\_\_\_\_ An Information Disclosure Statement and PTO 1449 with references attached.
- \_\_\_\_\_ Preliminary Amendment.
- XX** Return postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	21-20		X \$18.00	18.00
INDEPENDENT CLAIMS	4-3		X \$78.00	78.00
MULTIPLE DEPENDENT CLAIM(S)			\$260.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$690.00
TOTAL FILING FEE				\$826.00

Please charge my deposit account no. **50-0280** in the amount of **\$826.00**.  
The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. **50-0280**.

7-31-00  
Date

Charles W. Bethards  
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